

# THE GRAND ELIXIR OF INVOCATIONS

Taken from the book:  
THE SWORD OF SOLICITUDE FOR THE SEEKER OF PLENITUDE  
(*Sayf al-'Inaya li Murid al-Kifaya*)



By the Shaykh & Knower of Allah  
SIDI MUHAMMAD B. AL-QASIM AL-QANDUSI رحمته الله  
(d. 1278 AH/1861 CE)


Translation by  
Abdul Aziz Suraqah





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“If you sincerely love Allah but do not love His Messenger ﷺ then you have no hope of attaining Allah’s love. Likewise, if you love Allah’s Messenger but do not love Him then you have no hope of attaining His love. Only when you join the root to the branch, loving Allah (the root) and loving His Messenger (the branch), will Allah love you...”

—Shaykh Muhammad b. al-Qasim al-Qandusi ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



## Translator's Preface

**T**HE BEST WAY TO INTRODUCE this small excerpt from *Sayf al-'Inaya* is to quote its saintly author, Shaykh Muhammad b. al-Qasim al-Qandusi, who said in his introduction to *The Drink of the People of Purity in Prayers upon the Chosen Prophet* ﷺ:

One of the other secret indications pertaining to the mysteries of the souls in their intimate discourse [*munajat*] in this Ascension Point is the statement of Allah Most High, *And to Allah belong the Beautiful Names, so invoke Him with them.* (Quran 7:180) When we contemplated long and hard on this majestic verse we found that its ocean is vast and all-encompassing, and understood that it is not restricted to the Ninety-Nine Beautiful Names of Allah recorded [in the hadith collections]. Rather, the bounty is spread to the hundredth name, which is the name of His Beloved: Muhammad ﷺ! That is because the name of Allah's Beloved is never separated from His Name, Exalted is He! There is no Divine Name, be it one or two or three, or ten or ninety-nine, from Allah's Names, save that the name of His Beloved ﷺ is linked with It! For this reason, whosoever detaches the name of the Beloved ﷺ from the Name of Allah and invokes the Name of Allah solitarily will not comprehend the secret of the Supreme Name [Allah], since he fails to bring the secret of the intercession of the Beloved's name, which Allah Most High made as a door to His Presence and an Intercessor for His servants. Whosoever puts aside the Beloved's name [ﷺ] when invoking [the Supreme Name] puts aside the intercession of his secret in the invocation, and as a result the path will be blocked.

In this excerpt from *Sayf al-'Inaya li Murid al-Kifaya* (The Sword of Solicitude for the Seeker of Plenitude) Shaykh Muhammad al-Qandusi links each of the Ninety-Nine beautiful Names of Allah to descriptive names of the Prophet Muhammad ﷺ. Readers will notice that the order in which the Shaykh presents the Ninety-Nine Names is from the well-known order found in Imam al-Tirmidhi's *Sunan* (albeit with a couple of variations: the name Mu'ti (The Giver) is not mentioned nor is al-'Afu (The Pardoner)). Readers

familiar with *Dala'il al-Khayrat*, Imam al-Jazuli's celebrated collection of prayers upon the Prophet ﷺ, will also notice that Shaykh Muhammad al-Qandusi presents the Prophet's names in the arrangement found in that work.

The *Dala'il al-Khayrat* lists 201 names of the Prophet ﷺ, after the first Ninety-Nine names in this excerpt—what Shaykh Muhammad al-Qandusi calls “The First Rising Point”—he presents the remaining names in two other Rising Points: the Rising Point of the Arabic Letters and the Rising Point of the Quranic Chapters.

With Allah's help and facilitation this work in its entirety and indeed all of the books of Shaykh Muhammad al-Qandusi will be translated. I kindly ask for your prayers and support to make his beautiful works and their message of love and connection known around the world.

In closing, I ask Allah Most High by the rank of His Beloved Prophet ﷺ to make this work a means of divine openings and mercy for the *Umma* and a means of polishing the hearts through the invocation of the Divine Names and the names of His Chosen Prophet ﷺ.

—ABDUL AZIZ SURAQAH

## Foreword

*Through the Name of Allah, the Loving, the Lovingly Gracious  
May Allah, through all of His Perfect Names, send everlasting blessings and peace upon our  
leader Muhammad the Beloved, his pure Family, and noble Companions, along with his brethren  
from the remaining Prophets and Messengers, their Families, and Companions.*



INDEED EVERY PRAISE AND THANKS belong to Allah, the One ascribed with the most beautiful Names uttered by the first and last of tongues. May Allah, through all of those Divine Meanings, send the purest of blessings and most complete peace upon the one about whom it is narrated that his name is paired with the Supreme Name of God in the Word of Purity inscribed on the Divine Throne: *There is no divinity except Allah, Muhammad is the Messenger of Allah* ﷺ. May these divine blessings and peace also rest upon his immaculate Household and honorable Companions along with all who follow them in spiritual beauty, those through whom the fragrance of his exalted names and attributes have been diffused upon land and sea, in every time and clime, among every culture and community.

One of the greatest joys of a lover is to hear the mention of the name of the beloved. The name of the beloved is a key that opens the door of attachment and connection; this door leads the lover to the chamber of the beloved's traces and traits, which ultimately prepare the lover for enrapturement in the vision of the beloved.

Allah the Exalted describes the faithful as *those who when Allah is mentioned their hearts tremble with awe* (Quran 8:2). This is due to their great love and yearning for the Divine Being for it is *the faithful who are most intense in love of Allah* (Quran 2:165). *The Grand Elixir of Invocations* by the great Shaykh Muhammad al-Qandusi (may the Love of Allah envelop him) is a spiritual banquet of the beautiful Names of Allah and the names and attributes of the Prophet Muhammad ﷺ arranged in a prayer punctuated by the aforementioned Word of Purity which is the sun from which they radiate into the multiverse of existence.

The invocation of Allah the Exalted and supplication for divine blessings upon the Beloved Prophet ﷺ are the rain that bring the soil of dead souls back to life, for he ﷺ said, “The likeness of the one who remembers his Nurturing-Master and the one who does not remember Him is like that between the living and the dead.” (al-Bukhari)

To be remembered once by God is to never be forgotten thereafter; God says in the Quran *So remember Me, I shall remember you!* (Quran 2:152), and the Beloved Messenger ﷺ said, “There is not one of you who will send peace upon me except that Allah shall return my spirit [to my body] until I respond with peace upon him” (Abu Dawud)—alerting us to the tremendous honor and reward of sending blessings and peace upon him ﷺ. The alienation and disconnection from nature, community, and the Creator that so many people experience in our age can be remedied by a daily spiritual practice of remembrance of Allah the Exalted and benedictions upon the Messenger of Allah ﷺ, for they were the greatest means used by our righteous ancestors to realize and experience the interconnectedness of all beings, thereby they attained an everlasting happiness and the unleashing of their highest human potential. The socioeconomic, political, and environmental crises that plague our planet are only symptoms of the spiritual and ethical crises within our own souls. The great prophets and sages have always taught that the healing of the planet cannot happen without the healing of our own hearts, and that the sustainability of the world’s ecosystems cannot be restored without reconnecting to the Sustainer.

It is this regular practice of mindful recitation of the Divine Names and prophetic attributes found in the jewel that you now hold in your hands that transformed the ancient city of Fez, where Shaykh al-Qandusi lived and taught, into a citadel of the Spirit known for its sultans, scholars, artisans, and saints. The ninety-nine names of the Seal of Prophets ﷺ he has connected to the beautiful Divine Names in this precious prayer like pearls on a necklace were gathered from the renowned *Dala’il al-Khayrat* (*The Waymarks of Abundant Good*) by Imam Muhammad al-Jazuli, another luminary who resided in Fez. The *Dala’il al-Khayrat* is a litany of prophetic benedictions that has been used for centuries by countless men, women, and children in Fez and beyond to purify, beautify, and enlighten their souls. It is only enlightened souls that can build the enlightened world that humanity desperately needs at this moment of ecological disequilibrium, sociopolitical injustice, and psycho-spiritual fragmentation.

Dear reader, let it not be lost on you that *The Grand Elixir of Invocations* is not only a work of invocation, but also a literary technology for character transformation. The names and attributes mentioned herein are a means not only for your remembrance but for your reflection and meditation in order that you gradually embody the noble virtues and lofty character traits indicated by them. This is the well-trodden path to the joy, health, wealth, and well-being that elude so many.

May Allah the Exalted reward my dear friend and teacher Sidi Abdul Aziz Suraqah with abundant and everlasting good for translating this invaluable work into the English language and for the scores of other works he has translated from the greatest spiritual masters of humanity for the benefit of humanity. May the Love, Lights, and Secrets contained in them fill his heart and the hearts of all who are connected to him, serving as an ark of salvation and sanctification for them until Judgment Day. From Allah the Exalted I ask the granting of the same for all who read, listen to, gaze upon, study, teach, meditate upon, and guide others to this miraculous medicine of spiritual meanings. May this work be an elixir for your physical, emotional, social, and spiritual ills as well as a means for the removal of your pain, the transcendence of your trauma, the healing of your heart, the refinement of your character, the uplifting of your community, and the awakening of your soul through the blessing of all of the Divine Names and the sanctity of the Primordial Prophet ﷺ.

*The poor servant in need of the Grace of his Nurturing-Master*

—ADEYINKA MUHAMMAD MENDES  
SacredService for Peace and Freedom, Atlanta, Georgia, USA  
15th Sha'ban 1438/11th May 2017



## Biography of Shaykh Muhammad b. al-Qasim al-Qandusi<sup>1</sup>

**H**E IS THE SHAYKH AND KNOWER OF ALLAH, the Sharifan Abu ‘Abdillah Muhammad b. al-Qasim (d. 1278 AH/1861 CE) of Kenadsa, Algeria (al-Qanadsa). Although originally from Algeria, Shaykh Muhammad b. al-Qasim al-Qandusi migrated to Fez, Morocco in 1244 AH/1828 CE. Biographers of al-Qandusi mention that he was a humble man of dark brown complexion and affable disposition. He made his living selling medicinal herbs and spices in the main market of Fez. He lived a life of relative obscurity and by outward appearances he appeared unremarkable, but it was clear to those who kept company with him, and others endowed with spiritual insight and unveiling, that he was a knower of Allah, an *‘Arif*, blessed with sainthood and an intimate connection with the Messenger of Allah ﷺ.

Shaykh Muhammad b. al-Qasim al-Qandusi was *majdhub*, enraptured and prone to exuberant spiritual states, and under the influence of this divine attraction he would at times say and do things that were outwardly unacceptable but inwardly correct. Toward the end of his life he divulged some of his spiritual secrets and wrote a few books that demonstrated

<sup>1</sup> Sources for this biography include:

- ◆ Shaykh Ja’far b. Idris al-Kattani, *al-Sharb al-Mukhtasar wa al-Sirr al-Muntazar min Ma’in Ahl al-Qarn al-Thalith ‘Ashar*, pp. 89–90 §89 (Beirut, Dar al-Kotob al-‘Ilmiyyah)
- ◆ Shaykh Muhammad b. Ja’far b. Idris al-Kattani, *Salwat al-Anfas wa Muhadathat al-Akyas bi man Uqbira min al-‘Ulama’ wa al-Sulaha’ bi Fas*, 3:54–55 §915 (Casablanca, Dar al-Thiqafa li al-Nashr wa al-Tawzi’)
- ◆ Shaykh Muhammad b. Muhammad Makhluḥ, *Shajarat al-Nur al-Zakiyya fi Tabaqat al-Malikiyya*, 1:574 §1617 (Beirut, Dar al-Kotob al-‘Ilmiyyah)
- ◆ Khayr al-Din al-Zirikli, *al-A’lam*, 7:8–9 15<sup>th</sup> ed. (Beirut, Dar al-‘Ilm li al-Malayin)
- ◆ ‘Abd al-Salam b. ‘Abd al-Qadir b. Suda al-Muri, *Ithaf al-Matali’ bi Wafayat A’lam al-Qarn al-Thalith ‘Ashar wa al-Rabi’*, 1:223 (Beirut, Dar al-Gharb al-Islami)
- ◆ Muhammad al-Fatimi b. al-Husayn al-Saqalli, *Wafayat al-Saqalli*, p. 100 (Fez, Matba’a Anfubra)

his profundity of knowledge in the sciences and lore of the Sufis. He is described as the one who wrote the Supreme Name (Allah) in the exquisite, albeit unusual, large script, adorning the Idrisi Mosque above the chair reserved for teaching Ibn Abi Zayd al-Qarawani's *al-Risala* in Maliki jurisprudence. He also wrote by hand, in the same unique style of handwriting, a copy of the Quran spanning twelve large volumes, preserved today in the Bibliothèque Générale in Rabat, Morocco,<sup>2</sup> and a copy of Imam al-Jazuli's famous manual of prayers upon the Prophet ﷺ, *Dala'il al-Khayrat*.

Al-Qandusi was also known for enjoining the good and forbidding the evil and rendering sincere advice to common folk and rulers. The latter can be seen in many of his letters that he sent to the governor of Fez at the time, Hajj Idris b. al-Hajj 'Abd al-Rahman b. al-Siraj. His student, Muhammad b. Ahmad al-Fasi, compiled these letters in a collection called *al-Fath al-Qandusi fima Fada bihi Sayyidi Muhammad al-Qandusi* (The Qandusian Opening Concerning the Outpourings of My Master Muhammad al-Qandusi)<sup>3</sup>

The Shaykh's spiritual affiliation was through the Qadiri and Nasiri orders. He took the Qadiri path from his Shaykh, Sayyidi 'Abd al-Rahman al-Baghdadi, and received the initiatic chain of the Zayyani-Nasiri order from his Shaykh, the Shaykh of the Zawiya in Kenadsa, Sayyidi Muhammad b. 'Abdillah b. Abi Madyan b. Muhammad al-A'raj b. Sidi Muhammad b. Abi Zayyan al-Qandusi—the founder of the Qandasi Zawiya and after whom the Zayyani order is named.

Though hidden in his ways, Shaykh Muhammad b. Ja'far al-Kattani mentions in *Salwat al-Anfas* "that a number of people took Sufism from Shaykh Muhammad b. al-Qasim al-Qandusi, including the righteous and blessed Sharifan, Shaykh Abu 'Abdullah Sidi Muhammad b. 'Abd al-Wahid Ibn al-Kabir al-Kattani (d. 1289 AH)."<sup>4</sup>

## HIS WRITTEN WORKS

1. *Al-Ta'sis fi Masawi al-Dunya wa Mahawi Iblis* (Laying Down the Foundations Concerning the Infamies of the Lower World and the Abysses of Satan). This work was written in the year 1254 AH. At around 300 pages, this is Shaykh Muhammad al-Qandusi's largest work and is his magnum opus. It is a multifaceted work that looks at metaphysics, spiritual alchemy, human desires, self-discipline, child rearing, sacred anatomy, medicine, invocation, and much more. This work is currently being translated.

<sup>2</sup> Two volumes of the work are no longer in the collection. It is said they were gifted by King Hasan II to the then president of Gabon.

<sup>3</sup> See: Muhammad al-Manuni, *al-Masadir al-'Arabiyya li Tarikh al-Maghrib*, 2:134. (Rabat: Matba'a Fadala al-Muhammadiyya, 1990.)

<sup>4</sup> Muhammad b. Ja'far al-Kattani, *Salwat al-Anfas*, 1:132–133, 3:55. Al-Kattani al-Kabir is not to be confused with the grandson of Shaykh Muhammad b. 'Abd al-Kabir al-Kattani, who was born in 1290 AH.



2. *Al-Bawariq al-Ahmadiyya fi al-Haraka wa al-Sukuniyya* (The Ahmadan Flashes in Movement and Stillness). The second largest of his books (at around 250 pages in the original manuscript), this work looks at the relation of the Prophet Muhammad ﷺ to the macrocosm and microcosm and how a believer should relate to him at all stages of his or her spiritual journey.
3. *Al-Salat al-Waqiya min al-Ahwal al-Zulmaniyya* (The Prayer that Delivers from Darkened States). In this small work, Shaykh Muhammad al-Qandusi teaches through a series of prayers upon the Prophet ﷺ how to guard oneself from delusions and ward off spiritual darkness.
4. *Sayf al-'Inaya li Murid al-Kifaya* (The Sword of Solicitude for the Seeker of Plenitude). The Shaykh also calls this work *al-Talwin wa al-Tamkin fi Matla' al-Salat 'ala Sahib al-Wahi al-Mubin* (Change and Stability in the Rising Point of Prayers upon the Recipient of the Clarion Revelation). This is another discourse on spirituality and metaphysics through the medium of supplications to Allah and prayers upon the Prophet. This selection before you is taken from this book.
5. *Zubdat al-Mahjub al-Mamkhuda min Labani 'Ilm al-Ghuyub* (The Cream of the Beloved from the Milk of Unseen Knowledge). In this work Shaykh Muhammad al-Qandusi explains how one can gain "knowledge of self." In it he describes the interrelatedness of the sacred and so-called mundane through an in-depth discussion on Muhammadan Metaphysics and Prophetology.
6. *Al-Haqaiq al-Munshilla Sahibaha min Awhali Tawhid al-Madaiyiq* (Realities That Pluck One from the Constrictive Mires of Illusory Unity). This title is reminiscent of a famous line in the prayer of Mawlay 'Abd al-Salam Ibn Mashish, "...and pluck me from the mires of illusory unity" (*awhal al-tawhid*). In this work, Shaykh Muhammad al-Qandusi teaches a doctrine of direct experience and tasting in contradistinction to learning creed through *'ilm al-kalam* (dialectical theology).
7. A concise work on Allah's Beautiful names and a small essay on the divine name al-Latif (The Benevolent).
8. An unnamed compendium of supplications and prayers upon the Prophet (Allah bless him and give him peace).
9. *Risalat al-Matalib fi al-Suluk 'ala Tariqa al-Maratib* (Lofty Pursuits in Treading the Path of Spiritual Degrees). This work may be considered a commentary on Shaykh 'Abd al-Karim al-Jili's *Maratib al-Wujud* (The Hierarchy of Being) and explains each degree of being and the etiquette a servant must have at each of them.
10. An unnamed work explaining the meaning of Allah's Ninety-Nine Names.

11. *Qasr al-Zabarjad fi Burda Madh al-Rasul al-Mumajjad* (The Peridot Palace: On the *Burda* Ode in Praise of the Glorified Messenger). This is a detailed commentary on the *Burda* Ode of Imam al-Busiri.
12. *Qasida Ra'iyya fi Madh Mawlana Idris* (An Ode Rhyming with the Letter Ra' in Praise of Mawlay Idris of Fes).
13. Marginalia on Imam al-Jazuli's *Dala'il al-Khayrat*.
14. *Sharab Ahl al-Safa fi al-Salat 'ala al-Nabi al-Mustafa* ﷺ (The Drink of the People of Purity in Prayers upon the Chosen Prophet ﷺ). Shaykh al-Qandusi completed this work in the latter part of the year 1254 AH. This was the first of the Shaykh's works to be translated into English (published by Muhammadan Press).
15. A commentary on the *Hamziya* of Imam Sharaf al-Din al-Busayri. This work was mentioned by al-Makhluf in *Shajarat al-Nur al-Zakiyya*, though unfortunately no copy of it has been located to date.

#### HIS MIRACLES

Undoubtedly the greatest of al-Qandusi's miracles were his frequent wakeful visions of the Prophet Muhammad ﷺ. In one of these visions narrated by the Shaykh, the Prophet gave him glad tidings, saying, "You are my son in truth! Speak if you wish, or remain silent if you wish. I love you and love those who love you! I am your guarantor and patron, so do not be afraid of anything!"

Shaykh Muhammad b. Ja'far al-Kattani mentions in *Salwat al-Anfas*, in his biographical entry for Sayyidi Muhammad b. 'Abd al-Wahid al-Kattani:

He [al-Kattani] was one of the well-known Sharifan Gnostics in Fez. He took from a large number of savants and senior saintly figures . . . such as the Shaykh and Imam, the Gnostic Abu 'Abdillah Sayyidi Muhammad b. al-Qasim al-Qandusi, buried outside Bab al-Futuh, who was his main reliance and to whom he was ascribed spiritually. Some of those who heard from him informed me that on the very first night they met in the Qarawiyyin Mosque he [al-Qandusi] brought him before the presence of Chosen One [al-Mustafa] s in a wakeful vision!

In his *al-Ta'sis fi Masawi al-Dunya wa Mahawi Iblis*, al-Qandusi speaks about his meeting with the famed Shamharush,<sup>5</sup> the jinn Companion of the Prophet. Shamharush said to

<sup>5</sup> He is known as the king and chief judge of the jinn realm, Abu Muhammad 'Abd al-Rahman, better known as Shamharush. He is counted among the esteemed Companions of the Prophet ﷺ and one of the jinn who heard the Quran directly from the Prophet himself ﷺ. There are a number of hadith reports in whose chains he is found. Those who narrated on this authority include 'Ali b. 'Umar al-Manini, 'Abd

him, “I wish to gift you with something unique—something I have given to no one else besides Shaykh al-Tawudi b. Suda. One day I was speaking with the Messenger of Allah ﷺ about sending prayers upon him, and he asked me, ‘If a person is decreed to be among the wretched [*shaqi*] while he in his mother’s womb, is there a remedy for his wretchedness or not?’ I replied, ‘Allah and His Messenger know best!’ He then ﷺ said to me, ‘If a person was decreed to be among the wretched from the time he was in his mother’s womb, but when he enters the worldly realm he occupies himself with sending prayers upon me, then the prayers sent upon me will transform his wretchedness into felicity!’”

## HIS PASSING

Shaykh Muhammad b. al-Qasim al-Qandusi passed away on Saturday the twelfth of Jumada al-Uwla, 1278 AH/1861 CE. He is buried outside of Bab al-Futuh in Fes, Morocco. May Allah—by the Supreme Rank of the Prophet Muhammad ﷺ—bless him and have mercy upon him and reward him on behalf of all who benefit from his secrets!

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al-Ghani b. Isma’il al-Nabulsi, Sayyidi ‘Ali al-Ujhuri, Nur al-Din al-Halabi (author of the famous *al-Sira al-Halabiyya*), Shaykh Sultan al-Mazahi, Ahmad b. Muhammad al-Habib al-Lamati, Muhammad b. Abi al-Qasim al-Jazari, al-Tawudi b. Suda, al-Mu’ammam Muhammad b. ‘Abd al-Fattah al-Jinni, among others.

Shaykh ‘Abd al-Kabir al-Kattani wrote two books about the existence of Shamharush: *Mawahib al-Rahman fi Suhbat al-Qadi Abi Muhammad ‘Abd al-Rahman* (Bounteous Gifts from the All-Merciful Regarding the Companionship of Judge Abu Muhammad ‘Abd al-Rahman [Shamharush]), and *al-Mahasin al-Fashiya ‘an al-Athar al-Shamharushiyya* (Diffused Beauties about the Reports of Shamharush).

It should be noted that hadith reports transmitted from jinn are not authoritative; nevertheless they can be mentioned in matters pertaining to virtues, merits, and for the blessings of have short chains of transmission to the Prophet s, and thus we find Shamharush figure prominently in several of the *Musalsal* Hadith traditions. See ‘Abd al-Kabir al-Kattani: *Fihris al-Faharis* (1:233, 1:445, 1:461–497); al-Mukhtar al-Susi, *al-Ma’sul* (9:278, 13:101–104); al-Fadani al-Makki, *al-Ajala fi Ahadith al-Musalsala* (1:120); Muhammad Khalil b. ‘Ali al-Muradi, *Silk al-Durar fi Ayan al-Qarn al-Thani ‘Ashar* (1:134); Muhammad b. ‘Ali al-Shawkani, *al-Badr al-Tali’ bi Mahasin min ba’d al-Qarn al-Sabi’* (1:407); and ‘Abd al-Razzaq al-Baytar, *Hilyat al-Bashr fi Tarikh al-Qarn al-Thalith ‘Ashar* (1:1607).

الجملة معناه الما بيننا الا ان يعرّفك فتعلم انك يوم في شان بحر الجوى ووصلنا بما اعلمنا انما هو مستقر في فسيرتنا انما  
مغسله في حركته وخراب هو غناه في موصوفات اهل معناه انما يعرّفك من رغبته وانما في حلقته ولم يكن في صلاة الكاعيم بها بانعقد  
وهو معناه وا

بسم الله الرحمن الرحيم وصلواته على من لا ينسى عليه وعلى آله وصحبه وسلم  
سنة العناية في ريد الكفاية

لقد كان ما في امر القوم بطة  
وجنود في التبرير فينا  
وروان في ريدنا في ريدنا  
وفي ريدنا في ريدنا في ريدنا  
وعدا في ريدنا في ريدنا  
عزالت في ريدنا في ريدنا  
سلك في ريدنا في ريدنا  
كيف العناية لعلنا انما انما

وفي ريدنا في ريدنا  
التلويح في انتم كيني

بالتزل  
مما ان السبع على كتاب عبر ربه محمد بن الفاسم الفلوات

عامله الله بعبودك وعافيتك ولعفاك في اقبين

الحمد لله حمد الكبر الحيا مبار كافيه فخره تعالى  
فخره ونشكره بشكره على ما فتحنا علينا بعظمته ورحمته بالنعمة  
العظمى التي افاضها في بدع صنعها في فوقيت قدسه ووزر حدة  
انتسه جوهره الاخوان ولؤلؤة البغير لاهل الايمان والاسماع  
والاحسان كيمية الاسرار والقلوب الامرار انسنة الارواح  
وترافيه الاشباح عتميلية الضياء معارف الشفاء كسببة القلوب  
المخلصه جميع العيوب تعن كيميية الابكار في حزن عقول الاخياري  
تخلت سلطان القدوس في رياض الانسنة المصوفة بانوار المعارف  
المكملت بحواهر المعاني المتوالفة المعشوفة للخل المحض والسلاية  
لكن عفا ميعله وعلوه نجت الطيب وخمرة كزرة الغيب  
معراجة الشرف لقلب كل تفة مشكاة كل صباح بانوار الصلاح  
والصلاح زهرة البدر المنير في حور كل سماء بشير في شمس الضوا  
المصالعت بما تفر الاعيان سكاية الامان باليسف والسلوان

عز وهدد

First page of The Sword of Solicitude for the Seeker of Plenitude

THE · GRAND · ELIXIR OF  
INVOCATIONS



## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*This is the first Ray and the spirit of its grand Elixir, and it is arranged with the beautiful Names of Allah from whose wine the Prophet's noble names receive drink.*

*It is the following:*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مِنْ خَمْرَةِ  
اسْمِكَ الْأَعْظَمِ اللَّهُ، سَيِّدِنَا مُحَمَّدٌ رَسُولُ اللَّهِ فَكَانَ هَذَانِ  
الْإِسْمَانِ الْجَلِيلَانِ مُشْرَفَانِ عَلَى كُلِّ اسْمٍ شَرِيفٍ وَهُمَا  
الْأَصْلُ لِكُلِّ فَرْعٍ وَالْعُنْصُرُ لِكُلِّ يَنْبُوعٍ وَالْخَمْرَةُ الْكُبْرَى لِكُلِّ  
خَمْرَةٍ وَالسِّرُّ لِكُلِّ سِرٍّ وَالْعِلْمُ لِكُلِّ عِلْمٍ وَالْحِكْمَةُ لِكُلِّ حِكْمَةٍ  
وَالنُّورُ لِكُلِّ نُورٍ وَالْإِكْسِيرُ لِكُلِّ إِكْسِيرٍ وَالْكِيمِيَّةُ لِكُلِّ  
كِيمِيَّةٍ وَالْكَبْرِيتُ الْأَحْمَرُ لِكُلِّ كِبْرِيتٍ وَالتَّرْيَاقُ الْكَبِيرُ لِكُلِّ  
تَرْيَاقٍ وَالْمَغْنَطِيسُ الْجَاذِبُ لِكُلِّ مَغْنَطِيسٍ وَإِثْمِدُ الْبَصَائِرِ  
لِكُلِّ بَصِيرَةٍ وَيَاقُوتٌ لِكُلِّ يَاقُوتَةٍ بَرَهْمَانِيٍّ وَلَوْلُؤٌ لِكُلِّ لَوْلُؤٍ وَدُرٌّ  
لِكُلِّ دُرٍّ وَجَوْهَرٌ لِكُلِّ جَوْهَرٍ وَعَقِيقٌ لِكُلِّ عَقِيقٍ وَعَقِيَانٌ لِكُلِّ  
عَقِيَانٍ وَمَرْجَانٌ لِكُلِّ مَرْجَانٍ وَزَبْرَجْدٌ لِكُلِّ زَبْرَجْدٍ وَإِبْرِيزٌ

لِكُلِّ إِبْرِيْزٍ وَفِيْضَةٍ لِكُلِّ فِضَّةٍ وَسُنْدُسٍ لِكُلِّ سُنْدُسٍ وَإِسْتَبْرَقٍ  
لِكُلِّ إِسْتَبْرَقٍ وَمِسْكٍ لِكُلِّ مِسْكٍ وَكَافُورٍ لِكُلِّ كَافُورٍ وَعِطْرٍ  
لِكُلِّ عِطْرٍ وَرَوْحٍ لِكُلِّ رَوْحٍ وَرِيْحَانٍ لِكُلِّ رِيْحَانٍ صَلَّى اللهُ  
عَلَيْهِ وَسَلَّمَ وَعَلَى آلِهِ

**اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ هَذَا أَحْمَدُ**  
بِسِرِّ اسْمِكَ الرَّحْمَانِ بِ «لَا إِلَهَ إِلَّا اللهُ مُحَمَّدٌ رَسُولُ اللهِ»

**اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ حَامِدٌ**  
بِسِرِّ اسْمِكَ الرَّحِيمِ بِ «لَا إِلَهَ إِلَّا اللهُ مُحَمَّدٌ رَسُولُ اللهِ»

**اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُحَمَّدٌ**  
بِسِرِّ اسْمِكَ الْمَلِكِ بِ «لَا إِلَهَ إِلَّا اللهُ مُحَمَّدٌ رَسُولُ اللهِ»

**اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ أَحِيدٌ**  
بِسِرِّ اسْمِكَ الْقُدُّوسِ بِ «لَا إِلَهَ إِلَّا اللهُ مُحَمَّدٌ رَسُولُ اللهِ»

**اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ وَحِيدٌ**  
بِسِرِّ اسْمِكَ السَّلَامُ بِ «لَا إِلَهَ إِلَّا اللهُ مُحَمَّدٌ رَسُولُ اللهِ»

**اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مَاحٍ**  
بِسِرِّ اسْمِكَ الْمُؤْمِنِ بِ «لَا إِلَهَ إِلَّا اللهُ مُحَمَّدٌ رَسُولُ اللهِ»



اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **حَاشِرٌ**  
بِسِرِّ اسْمِكَ **الْمُهَيِّمِينَ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **عَاقِبٌ**  
بِسِرِّ اسْمِكَ **الْعَزِيزُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **طَهٌ**  
بِسِرِّ اسْمِكَ **الْجَبَّارُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **يَسٌ**  
بِسِرِّ اسْمِكَ **الْمُتَكَبِّرُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **طَاهِرٌ**  
بِسِرِّ اسْمِكَ **الْخَالِقُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُطَهَّرٌ**  
بِسِرِّ اسْمِكَ **الْبَارِي** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **طَيِّبٌ**  
بِسِرِّ اسْمِكَ **الْمُصَوِّرُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **سَيِّدٌ**  
بِسِرِّ اسْمِكَ **الْغَفَّارُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ رَسُولُ  
بِسْرِ اسْمِكَ الْقَهَّارُ بِ «لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ نَبِيٌّ  
بِسْرِ اسْمِكَ الْوَهَّابُ بِ «لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ رَسُولُ الرَّحْمَةِ  
بِسْرِ اسْمِكَ الرَّزَّاقُ بِ «لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ قِيَمٌ  
بِسْرِ اسْمِكَ الْفَتَّاحُ بِ «لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ جَامِعٌ  
بِسْرِ اسْمِكَ الْعَلِيمُ بِ «لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُقْتَفِيٌّ  
بِسْرِ اسْمِكَ الْقَابِضُ بِ «لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُقْفِيٌّ  
بِسْرِ اسْمِكَ الْبَاسِطُ بِ «لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ رَسُولُ الْمَلَاحِمِ  
بِسْرِ اسْمِكَ الْخَافِضُ بِ «لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ رَسُولَ الرَّاحَةِ

بِسِرِّ اسْمِكَ الرَّافِعُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ كَامِلٌ

بِسِرِّ اسْمِكَ الْمُعِزُّ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ إِكْلِيلٌ

بِسِرِّ اسْمِكَ الْمَذِلُّ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُدَّتَّرٌ

بِسِرِّ اسْمِكَ السَّمِيعُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُزَمَّلٌ

بِسِرِّ اسْمِكَ الْبَصِيرُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ عَبْدُ اللَّهِ

بِسِرِّ اسْمِكَ الْحَكَمُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ حَبِيبُ اللَّهِ

بِسِرِّ اسْمِكَ الْعَدْلُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ صَفِيُّ اللَّهِ

بِسِرِّ اسْمِكَ اللَّطِيفُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ نَبِيُّ اللَّهِ  
بِسِرِّ اسْمِكَ الْحَبِيرُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ كَلِيمُ اللَّهِ  
بِسِرِّ اسْمِكَ الْحَلِيمُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ خَاتَمُ الْأَنْبِيَاءِ  
بِسِرِّ اسْمِكَ الْعَظِيمُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ خَاتَمُ الرُّسُلِ  
بِسِرِّ اسْمِكَ الْغَفُورُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُحِي  
بِسِرِّ اسْمِكَ الشَّكُورُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُنْجِي  
بِسِرِّ اسْمِكَ الْعَلِيُّ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ الْمَذْكُورُ  
بِسِرِّ اسْمِكَ الْكَبِيرُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ نَاصِرُ  
بِسِرِّ اسْمِكَ الْحَفِيظُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مَنْصُورٌ**

بِسِرِّ اسْمِكَ **الْمُقَيْتُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **نَبِيُّ الرَّحْمَةِ**

بِسِرِّ اسْمِكَ **الْحَسِيبُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **نَبِيُّ التَّوْبَةِ**

بِسِرِّ اسْمِكَ **الْجَلِيلُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **حَرِيصٌ عَلَيْكُمْ**

بِسِرِّ اسْمِكَ **الْكَرِيمُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مَعْلُومٌ**

بِسِرِّ اسْمِكَ **الرَّقِيبُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **شَهِيرٌ**

بِسِرِّ اسْمِكَ **الْمُجِيبُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **شَاهِدٌ**

بِسِرِّ اسْمِكَ **الْوَاسِعُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **شَهِيدٌ**

بِسِرِّ اسْمِكَ **الْحَكِيمُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مَشْهُودٌ**  
بِسِرِّ اسْمِكَ **الْوَدُودُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **بَشِيرٌ**  
بِسِرِّ اسْمِكَ **الْمَجِيدُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُبَشِّرٌ**  
بِسِرِّ اسْمِكَ **الْبَاعِثُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **نَذِيرٌ**  
بِسِرِّ اسْمِكَ **الشَّهِيدُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُنْذِرٌ**  
بِسِرِّ اسْمِكَ **الْحَقُّ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **نُورٌ**  
بِسِرِّ اسْمِكَ **الْوَكِيلُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **سِرَاجٌ**  
بِسِرِّ اسْمِكَ **الْقَوِيُّ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مِصْبَاحٌ**  
بِسِرِّ اسْمِكَ **الْمَتِينُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ هُدًى

بِسِرِّ اسْمِكَ الْوَلِيِّ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مَهْدِي

بِسِرِّ اسْمِكَ الْحَمِيدُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُنِيرُ

بِسِرِّ اسْمِكَ الْمُحْصِي بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ دَاعٍ

بِسِرِّ اسْمِكَ الْمُبْدِي بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مَدْعُو

بِسِرِّ اسْمِكَ الْمُعِيدُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُجِيبُ

بِسِرِّ اسْمِكَ الْمُحْيِي بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ مُجَابُ

بِسِرِّ اسْمِكَ الْمُمِيتُ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ حَفِي

بِسِرِّ اسْمِكَ الْحَيِّ بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **عَفْوٌ**  
بِسِرِّ اسْمِكَ **الْقَيُّومُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **وَلِيٌّ**  
بِسِرِّ اسْمِكَ **الْوَاحِدُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **حَقٌّ**  
بِسِرِّ اسْمِكَ **الْمَاجِدُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **قَوِيٌّ**  
بِسِرِّ اسْمِكَ **الْوَاحِدُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **أَمِينٌ**  
بِسِرِّ اسْمِكَ **الصَّمَدُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مَأْمُونٌ**  
بِسِرِّ اسْمِكَ **الْقَادِرُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **كَرِيمٌ**  
بِسِرِّ اسْمِكَ **الْمُقْتَدِرُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُكْرَمٌ**  
بِسِرِّ اسْمِكَ **الْمُقَدَّمُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»



اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مَكِينٌ**  
بِسِرِّ اسْمِكَ **الْمُوَخَّرُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مَتِينٌ**  
بِسِرِّ اسْمِكَ **الْأَوَّلُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُبِينٌ**  
بِسِرِّ اسْمِكَ **الْآخِرُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُؤَمَّلٌ**  
بِسِرِّ اسْمِكَ **الظَّاهِرُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **وَصُولٌ**  
بِسِرِّ اسْمِكَ **الْبَاطِنُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **ذُو قُوَّةٍ**  
بِسِرِّ اسْمِكَ **الْوَلِيُّ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **ذُو حُرْمَةٍ**  
بِسِرِّ اسْمِكَ **الْمُتَعَالِي** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **ذُو مَكَانَةٍ**  
بِسِرِّ اسْمِكَ **الْبَرُّ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **ذُو عِزٍّ**  
بِسِرِّ اسْمِكَ **التَّوَّابُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **ذُو فَضْلِ**  
بِسِرِّ اسْمِكَ **الْمُنْتَقِمُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُطَاعٌ**  
بِسِرِّ اسْمِكَ **الْغَفُورُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُطِيعٌ**  
بِسِرِّ اسْمِكَ **الرَّءُوفُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **قَدَمٌ صِدْقٍ**  
بِسِرِّ اسْمِكَ **مَالِكُ الْمَلِكِ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **رَحْمَةٌ بَشْرَى**  
بِسِرِّ اسْمِكَ **ذُو الْجَلَالِ وَالْإِكْرَامِ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **غَوْتٌ**  
بِسِرِّ اسْمِكَ **الْمُقْسِطُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **غَيْثٌ**  
بِسِرِّ اسْمِكَ **الْجَامِعُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **غِيَاثٌ**

بِسِرِّ اسْمِكَ **الْغَنِيُّ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **نِعْمَةٌ اللَّهِ**

بِسِرِّ اسْمِكَ **الْمُغْنِي** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **هَدِيَّةُ اللَّهِ**

بِسِرِّ اسْمِكَ **الْمَانِعُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **عُرْوَةٌ وَثْقَى**

بِسِرِّ اسْمِكَ **الضَّارُّ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **صِرَاطُ اللَّهِ**

بِسِرِّ اسْمِكَ **النَّافِعُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **صِرَاطُ**

**مُسْتَقِيمٌ** بِسِرِّ اسْمِكَ **التُّورُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **ذِكْرُ اللَّهِ**

بِسِرِّ اسْمِكَ **الْهَادِي** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **سَيْفُ اللَّهِ**

بِسِرِّ اسْمِكَ **الْبَدِيعُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **حِزْبُ اللَّهِ**  
بِسِرِّ اسْمِكَ **الْبَاقِي** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **التَّجْمُ الثَّقِيبُ**  
بِسِرِّ اسْمِكَ **الْوَارِثُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُصْطَفَى**  
بِسِرِّ اسْمِكَ **الرَّشِيدُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ سَقَيْتَ اسْمَهُ **مُجْتَبَى**  
بِسِرِّ اسْمِكَ **الصَّبُورُ** بِ «لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ»

## Translation

O Allah, send prayers, peace, and blessings upon the one to whose name You have given drink from the wine of Your Supreme Name Allah—our master Muhammad the Messenger of Allah; and so it was that these two majestic names were ennobled over every noble name, and both names were the root of every branch, the source of every spring, the Greatest Wine surpassing all other wines, the secret of all secrets, the essential knowledge at the root of every knowledge, the essential wisdom at the root of every wisdom, the light of every light, the elixir of every elixir, the Supreme Alchemical Formula over every alchemical formula, the Red Sulphur of every red sulphur, the Supreme Antidote of every antidote, the Magnet of all magnets, the Antimony of every spiritual eye, the Ruby of all riveting rubies, the Pearl of all pearls, the Jewel of all jewels, the Gem of all gems, the Carnelian of all carnelian, the Precious Gold of all gold, the Coral of all corals, the Peridot of all peridots, the Pure Gold of all gold, the Pure Silver of all silver, the Fine Silk of all fine silks, the Brocade of all brocades, the Musk of all musks, the Camphor of all camphors, the Perfume of all perfumes, and the Comfort of all comforts, the Bounty of all bounties—may Allah send prayers and peace upon him and his Family!

O Allah, send prayers, peace, and blessings upon this one whose name Ahmad (The Most Praising)<sup>6</sup> You have given drink from the secret of Your name al-Rahman (The All-Merciful)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

O Allah, send prayers, peace, and blessings upon the one whose name Hamid (The Praiser) You have given drink from the secret of Your name al-Rahim (The Compassionate)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

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6 Ahmad, like Muhammad, is derived from the word praise (*hamd*), and means the noblest of those who praise Allah and the greatest of those who are praised—the most praised of the praised and the most praising of those who praise.

○ Allah, send prayers, peace, and blessings upon the one whose name **Mahmud** (The Praiseworthy) You have given drink from the secret of Your name **al-Malik** (The King)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Ahid** (The Averter)<sup>7</sup> You have given drink from the secret of Your name **al-Quddus** (The Holy)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Wahid** (The Unique) You have given drink from the secret of Your name **al-Salam** (The Flawless)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Mahi** (The Effacer)<sup>8</sup> You have given drink from the secret of Your name **al-Mumin** (The Faithful)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Hashir** (The Gatherer)<sup>9</sup> You have given drink from the secret of Your name **al-Muhaymin** (The Guardian)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **‘Aqib** (The Last in Succession) You have given drink from the secret of Your name **al-‘Aziz** (The Almighty)—

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7 The Prophet ﷺ is named Ahid because he averts the Hellfire and other ruinous things from his *Umma*.

8 Shaykh Muhammad b. al-Qasim al-Rassa’ said in his *Tadhkirat al-Muhibbin Sharh Asma’ Sayyid al-Mursalin* ﷺ (The Reminder to the Lovers: A Commentary on the Names of the Chief of the Messengers ﷺ):

The name al-Mahi is a subject-noun derived from the word *mahw* (effacement). The original meaning of the word *mahw* is erasure... It appears that the secret behind this name—and Allah knows best about His unseen—is because the oceans purify and remove filth and impurities (as the Sufis mention in their books regarding the secret behind the existence of waters of the oceans) and contain great benefit for creation and marvelous secrets from the King and Real... Therefore, if you realize that the waters of the oceans are the greatest source of purification, then it is as if someone says: Just as the waters of the oceans purify from impurities and filth, Muhammad ﷺ is the one by whom Allah Most Exalted has purified the locus of intimate discourse with the King and Master; just as waters purify bodies and forms, Muhammad ﷺ is the one by whom Allah Most Exalted purifies egos and souls; and just as waters are the source of life for bodies, Muhammad ﷺ is the life of existence for the Knowers of Allah.

(*Tadhkirat al-Muhibbin*, pp. 76–77)

9 Qadi ‘Iyad said in his *Shifa* regarding the Prophet’s statement ﷺ “And I am al-Hashir (the Gatherer) at whose feet humankind shall gather”:

This means, “in my time and era, as there is no prophet after me,” for Allah says *And the Seal of the Prophets*. (Quran 33:40) It is [also] said that the phrase “at whose feet” means “people will be gathered before me and I will witness them,” as Allah says *So that you can be witnesses over people and the Messenger will be a witness over you*. (Quran 2:143)

by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Taha**<sup>10</sup> You have given drink from the secret of Your name **al-Jabbar** (The Compeller)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Yasin**<sup>11</sup> You have given drink from the secret of Your name **al-Mutakabbir** (The Proud)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Tahir** (The Pure) You have given drink from the secret of Your name **al-Khaliq** (The Creator)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Mutahhar** (The Purified) You have given drink from the secret of Your name **al-Bari** (The Maker)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Tayyib** (The Pure) You have given drink from the secret of Your name **al-Musawwir** (The Fashioner)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Sayyid** (The Master) You have given drink from the secret of Your name **al-Ghaffar** (The Oft-forgiving)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Rasul** (The Messenger) You have given drink from the secret of Your name **al-Qahhar** (The Dominator)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

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10 Allah says in the Quran, *Taha*. *We have not revealed the Quran to you that you should be distressed.* (Quran 20:1) Some scholars took the view that Taha means “O Man,” while others took the view that it is a name of the Prophet ﷺ. Shaykh Muhammad b. al-Qasim al-Rassa’ said:

It is said that this refers to our Prophet ﷺ and that Allah Most Exalted addressed him with it, and that Taha means “O Man,” or “O Human” ....It therefore means “O Man in whom all of the qualities of perfected manhood are gathered.” Al-Wasiti said, “Allah meant ‘O Pure (Tahir), O Guide (Hadi)!’”

(*Tadhkirat al-Muhibbin*, pp. 101–102)

11 It is related from Imam Ja’far al-Sadiq (عليه السلام) that the meaning of the name Yasin is “O Master” (Ya Sayyid), and it is related from Ibn ‘Abbas (عليه السلام) that it means “O Human.”

Ibn Mardawayh and al-Hafiz Abu Nu’aym al-Asfahani recorded in their collections a raised (*marfu’*) tradition of disputed authenticity: “Verily I have ten names with my Lord. I am Muhammad, Ahmad, al-Fatih (The Opener), al-Khatam (The Seal), Abu al-Qasim, al-Hashir (The Gatherer), al-‘Aqib (The Last in Succession), al-Mahi (The Effacer), Yasin, and Taha.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Nabi** (The Prophet) You have given drink from the secret of Your name **al-Wahhab** (The Bestower)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Rasul al-Rahma** (The Messenger of Mercy) You have given drink from the secret of Your name **al-Razzaq** (The Provider)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Qayyim** (The Upright) You have given drink from the secret of Your name **al-Fattah** (The Opener)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Jami'** (The Encompassing)<sup>12</sup> You have given drink from the secret of Your name **al-'Alim** (The All-Knowing)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Muqtafi** (The Successor) You have given drink from the secret of Your name **al-Qabid** (He Who Contracts)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Muqaffa** (The One Followed) You have given drink from the secret of Your name **al-Basit** (He Who Expands)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Rasul al-Malahim** (The Messenger of Battles) You have given drink from the secret of Your name **al-Khafid** (The Abaser)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Rasul al-Raha** (The Messenger of Comfort) You have given drink from the secret of Your name **al-Rafi'** (The Exalter)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Kamil** (The Perfect) You have given drink from the secret of Your name **al-Mu'izz** (The Honorer)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Ikli** (The Crown) You have given drink from the secret of Your name **al-Mudhill** (The Humbler)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

<sup>12</sup> He ﷺ is named al-Jami' because he encompasses all of the beauties and perfections that were scattered among the previous Prophets and Messengers.



○ Allah, send prayers, peace, and blessings upon the one whose name **Mudatthir** (The Enwrapped One) You have given drink from the secret of Your name **al-Sami'** (The All-Hearing)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Muzammil** (The Covered One) You have given drink from the secret of Your name **al-Basir** (The All-Seeing)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **'Abdullah** (The Servant of Allah) You have given drink from the secret of Your name **al-Hakam** (The Judge)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Habibullah** (The Beloved of Allah) You have given drink from the secret of Your name **al-'Adl** (The Just)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Safiyullah** (The One Chosen by Allah) You have given drink from the secret of Your name **al-Latif** (The Benevolent)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Najiyullah** (He Who is in Intimate Discourse with Allah) You have given drink from the secret of Your name **al-Khabir** (The Totally Aware)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Kalimullah** (The One Addressed by Allah) You have given drink from the secret of Your name **al-Halim** (The Clement)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Khatam al-Anbiya'** (The Seal of the Prophet) You have given drink from the secret of Your name **al-'Azim** (The Tremendous)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Khatam al-Rusul** (The Seal of the Messengers) You have given drink from the secret of Your name **al-Ghafur** (The All-Forgiving)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Muhyi** (The Reviver) You have given drink from the secret of Your name **al-Shakur** (The Gracious)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Munji** (The Deliverer) You have given drink from the secret of Your name **al-‘Ali** (The Most High)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Mudhakkir** (The One Who Reminds) You have given drink from the secret of Your name **al-Kabir** (The Great)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Nasir** (The Bringer of Victory) You have given drink from the secret of Your name **al-Hafiz** (The Protector)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Mansur** (The One Granted Victory) You have given drink from the secret of Your name **al-Muqit** (The Nourisher)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Nabi al-Rahma** (The Prophet of Mercy) You have given drink from the secret of Your name **al-Hasib** (The Reckoner)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Nabi al-Tawba** (The Prophet of Repentance) You have given drink from the secret of Your name **al-Jalil** (The Majestic)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Haris<sup>um</sup> ‘Alaykum** (The One Supremely Concerned for You)<sup>13</sup> You have given drink from the secret of Your name **al-Karim** (The Generous)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Ma’lum** (The Known) You have given drink from the secret of Your name **al-Raqib** (The Watcher)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

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13 Allah said about the Prophet ﷺ, *Certainly, a Messenger has come to you from your own selves. It grieves him that you should suffer; he is supremely concerned for you, and towards the believers, full of pity and compassion.* (Quran 9:128)

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Shahir** (The Renowned) You have given drink from the secret of Your name **al-Mujib** (The Answerer of Prayers)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Shāhid** (The Witness) You have given drink from the secret of Your name **al-Wasi'** (The Vast)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Shahīd** (The Testifier) You have given drink from the secret of Your name **al-Hakim** (The Wise)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Mash-hud** (The Witnessed) You have given drink from the secret of Your name **al-Wadud** (The Loving)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Bashir** (The Bearer of Good Tidings) You have given drink from the secret of Your name **al-Majid** (The Glorious)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Mubasshir** (The Bringer of Good News) You have given drink from the secret of Your name **al-Ba'ith** (The Raiser)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Nadhīr** (The Warner) You have given drink from the secret of Your name **al-Shahid** (The Witness)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Mundhir** (The Admonisher) You have given drink from the secret of Your name **al-Haqq** (The Real)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Nur** (The Light) You have given drink from the secret of Your name **al-Wakil** (The Trustee)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Siraj** (The Lamp) You have given drink from the secret of Your name **al-Qawi** (The Strong)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Misbah** (The Lantern) You have given drink from the secret of Your name **al-Matin** (The Firm)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Huda** (The Guidance) You have given drink from the secret of Your name **al-Wali** (The Patron)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Mahdi** (The Guided) You have given drink from the secret of Your name **al-Hamid** (The Praised)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Munir** (The Luminous)<sup>14</sup> You have given drink from the secret of Your name **al-Muhsi** (The Knower of Each Separate Thing)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Da’in** (The Caller) You have given drink from the secret of Your name **al-Mubdi** (The Originator)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Mad’uw** (The One Called Upon)<sup>15</sup> You have given drink from the secret of Your name **al-Mu’id** (The Restorer)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Mujib** (The Answerer of the Call) You have given drink from the secret of Your name **al-Muhyi** (The Giver of Life)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Mujab** (The Answered) You have given drink from the secret of Your name **al-Mumit** (The Giver of Death)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Hafi** (The Solicitous) You have given drink from the secret of Your name **al-Hayy** (The Living)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

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14 The Prophet ﷺ is Munir, illuminated in himself and illuminating others.

15 Shaykh Muhammad al-Mahdi al-Fasi said that the Prophet ﷺ is named al-Mad’uw because he is the noblest of those Allah has addressed with His Divine Speech. Alternatively, al-Mad’uw could mean “The Invited” who was invited to ascend into the celestial realms during the *Mi’raj* (Ascension). (*Matali’ al-Masarrat*, p. 90)

○ Allah, send prayers, peace, and blessings upon the one whose name **'Afuw** (The Oft-pardoning) You have given drink from the secret of Your name **al-Qayyum** (The Self-subsistent)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Wali** (The Patron) You have given drink from the secret of Your name **al-Wajid** (The Resourceful)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Haqq** (The Truth) You have given drink from the secret of Your name **al-Maajid** (The Magnificent)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Qawi** (The Mighty) You have given drink from the secret of Your name **al-Wahid** (The One)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Amin** (The Trustworthy) You have given drink from the secret of Your name **al-Samad** (The Eternal)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Ma'mun** (The Trusted) You have given drink from the secret of Your name **al-Qadir** (The All-Powerful)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Karim** (The Generous) You have given drink from the secret of Your name **al-Muqtadir** (The Determiner)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Mukarram** (The Guided) You have given drink from the secret of Your name **al-Muqaddim** (The Advancer)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Makin** (The Unshakable) You have given drink from the secret of Your name **al-Mu'akkhir** (The Delayer)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Matin** (The Firm) You have given drink from the secret of Your name **al-Awwal** (The First)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Mubin** (The Manifest) You have given drink from the secret of Your name **al-Akhir** (The Last)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Mu'ammil** (The Hopeful) You have given drink from the secret of Your name **al-Zahir** (The Outward)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Wasul** (The Maintainer of Ties) You have given drink from the secret of Your name **al-Batin** (The Inward)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Dhu Quwwa** (The Possessor of Might) You have given drink from the secret of Your name **al-Wali** (The Benefactor)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Dhu Hurma** (The Possessor of Sanctity) You have given drink from the secret of Your name **al-Muta'ali** (The Exalted)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Dhu Makana** (The Possessor of a Lofty Station) You have given drink from the secret of Your name **al-Barr** (The Kind)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Dhu 'Izz** (The Possessor of Might) You have given drink from the secret of Your name **al-Tawwab** (The Oft-relenting)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Dhu Fadl** (The Possessor of Virtue) You have given drink from the secret of Your name **al-Muntaqim** (The Avenger)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ **Allah**, send prayers, peace, and blessings upon the one whose name **Muta'** (The Obeyed) You have given drink from the secret of Your name **al-Ghafur** (The All-forgiving)<sup>16</sup>—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

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<sup>16</sup> The divine name *al-Ghafur* was mentioned earlier in connection with the prophetic name *Khatam al-Rusul* (The Seal of the Messengers). According to the arrangement of divine names used here, which comes from a hadith in *al-Tirmidhi's Sunan*, the name that would appear here is *al-'Afu* (The Pardoner). Allah and His Messenger know best.

○ Allah, send prayers, peace, and blessings upon the one whose name **Muti'** (The Obedient) You have given drink from the secret of Your name **al-Ra'uf** (The One Who Shows Pity)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Qadam Sidq** (The Sure Forerunner) You have given drink from the secret of Your name **Malik al-Mulk** (The Absolute Sovereign)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Rahma Bushra** (The Mercy of Glad Tidings)<sup>17</sup> You have given drink from the secret of Your name **Dhu al-Jalal wa al-Ikram** (The Possessor of Majesty and Generosity)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Ghawth** (The Succor) You have given drink from the secret of Your name **al-Muqsit** (The Equitable)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Ghayth** (The Relief) You have given drink from the secret of Your name **al-Jami'** (The Gatherer)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Ghiyath** (The Provider of Succor) You have given drink from the secret of Your name **al-Ghani** (The Rich)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Ni'matullah** (Allah's Grace) You have given drink from the secret of Your name **al-Mughni** (The Enricher)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Hadiyatullah** (Allah's Gift) You have given drink from the secret of Your name **al-Mani'** (The Withholder)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **'Urwat<sup>un</sup> Wuthqa** (The Most Trusty Handhold) You have given drink from the secret of Your name **al-Darr** (The One Who Harms)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

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<sup>17</sup> In Imam al-Jazuli's *Dala'il al-Khayrat* these are given as two separate names, as Rahma (The Mercy) and Bushra (The Glad Tidings).

○ Allah, send prayers, peace, and blessings upon the one whose name **Siratullah** (The Path of Allah) You have given drink from the secret of Your name **al-Nafi'** (The One Who Benefits)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Sirat<sup>un</sup> Mustaqim** (The Straight Path) You have given drink from the secret of Your name **al-Nur** (The Light)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Dhikrullah** (The Remembrance of Allah) You have given drink from the secret of Your name **al-Hadi** (The Guide)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Sayfullah** (The Sword of Allah) You have given drink from the secret of Your name **al-Badi'** (The Designer)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Hizbullah** (The Party of Allah) You have given drink from the secret of Your name **al-Baqi** (The Everlasting)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **al-Najm al-Thaqib** (The Piercing Star) You have given drink from the secret of Your name **al-Warith** (The Inheritor)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Mustafa** (The Chosen) You have given drink from the secret of Your name **al-Rashid** (The One Who Guides)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”

○ Allah, send prayers, peace, and blessings upon the one whose name **Mujtaba** (The Selected) You have given drink from the secret of Your name **al-Sabur** (The Patient)—by the rank of “There is no deity but Allah, Muhammad is the Messenger of Allah.”



